

| SEAT NO                                                                                                                                                                                                         | NAME                                             | <----- COURSE-I -----><----- COURSE-II -----> <----- COURSE-III -----><----- COURSE-IV -----><----- COURSE-V -----> |           |    |    |      |         |        |            |    |      |        |         |                                                                          |             |      |        |    |         |        |           |        |    |    |         |      |    |     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------|----|----|------|---------|--------|------------|----|------|--------|---------|--------------------------------------------------------------------------|-------------|------|--------|----|---------|--------|-----------|--------|----|----|---------|------|----|-----|--|
|                                                                                                                                                                                                                 |                                                  | 100/40                                                                                                              | C         | G  | GP | C*GP | 100/40  | C      | G          | GP | C*GP | 100/40 | C       | G                                                                        | GP          | C*GP | 100/40 | C  | G       | GP     | C*GP      | 100/40 | C  | G  | GP      | C*GP |    |     |  |
|                                                                                                                                                                                                                 | COLLEGE                                          | <-----                                                                                                              | COURSE-VI |    |    |      | >-----> | <----- | COURSE-VII |    |      |        | >-----> | <-----                                                                   | COURSE-VIII |      |        |    | >-----> | <----- | COURSE-IX |        |    |    | >-----> | C    | CG | GPA |  |
|                                                                                                                                                                                                                 |                                                  | 100/40                                                                                                              | C         | G  | GP | C*GP | 50/20   | 50/20  | 100        | C  | G    | GP     | C*GP    | 50/20                                                                    | 50/20       | 100  | C      | G  | GP      | C*GP   |           |        |    |    |         |      |    |     |  |
|                                                                                                                                                                                                                 |                                                  |                                                                                                                     |           |    |    |      |         |        |            |    |      |        |         |                                                                          |             |      |        |    |         |        |           |        |    |    |         |      |    |     |  |
| COURSE I :USHSII501 :INTRODUCTION TO COUNSELLING                                                                                                                                                                |                                                  |                                                                                                                     |           |    |    |      |         |        |            |    |      |        |         | COURSE II :USHSII502 :HUMAN EXCEPTIONALITY -I                            |             |      |        |    |         |        |           |        |    |    |         |      |    |     |  |
| COURSE III:USHSII503 :CURR. PLAN. & ASS. IN EAR. CHIL. EDU. I                                                                                                                                                   |                                                  |                                                                                                                     |           |    |    |      |         |        |            |    |      |        |         | COURSE IV :USHSII504 :THEORIES OF HUMAN BEHAVIOUR & DEVELOPMENT          |             |      |        |    |         |        |           |        |    |    |         |      |    |     |  |
| COURSE V :USHSII505 :METHOD OF STUDYING HUMAN BEHAVIOUR AND DEVELOPMENT                                                                                                                                         |                                                  |                                                                                                                     |           |    |    |      |         |        |            |    |      |        |         | COURSE VI :USHSII506 :SCHOOL ADMINISTRATION                              |             |      |        |    |         |        |           |        |    |    |         |      |    |     |  |
| COURSE VII:USHSIIP501:PART A:CURRICULUM PLANNING FOR CHILD.IN EDU. SETT.                                                                                                                                        |                                                  |                                                                                                                     |           |    |    |      |         |        |            |    |      |        |         | COURSE VIII:USHSIIP501:PART B:CON. DEV.-APP. ACT. FOR CHIL. IN EDU. SET. |             |      |        |    |         |        |           |        |    |    |         |      |    |     |  |
| COURSE IX:USHSIIP502 :PART A:METHOD OF STUDY. HUMAN BEHA.& DEVELOPMENT                                                                                                                                          |                                                  |                                                                                                                     |           |    |    |      |         |        |            |    |      |        |         | COURSE X:USHSIIP502 :PART B: SCHOOL ADMINISTRATION                       |             |      |        |    |         |        |           |        |    |    |         |      |    |     |  |
| 7086349                                                                                                                                                                                                         | /NAVALE SAILEE SHAILESH VARSHA NIRMALA NIKETAN   | 52                                                                                                                  | 3         | B  | 6  | 18   | 56      | 3      | B+         | 7  | 21   | 53     | 3       | B                                                                        | 6           | 18   | 061    | 3  | A       | 8      | 24        | 60     | 2  | A  | 8       | 16   | P  |     |  |
|                                                                                                                                                                                                                 |                                                  | 58                                                                                                                  | 2         | B+ | 7  | 14   | 25      | 30     | 55         | 2  | B+   | 7      | 14      | 34                                                                       | 39          | 73   | 2      | A+ | 9       | 18     |           |        |    | 20 | 143     | 7.15 |    |     |  |
| 7086337                                                                                                                                                                                                         | /GAIKWAD RITIKA RAJU KABITA NIRMALA NIKETAN      | 49                                                                                                                  | 3         | C  | 5  | 15   | 63      | 3      | A          | 8  | 24   | 61     | 3       | A                                                                        | 8           | 24   | 060    | 3  | A       | 8      | 24        | 67     | 2  | A  | 8       | 16   | P  |     |  |
|                                                                                                                                                                                                                 |                                                  | 65                                                                                                                  | 2         | A  | 8  | 16   | 29      | 30     | 59         | 2  | B+   | 7      | 14      | 36                                                                       | 36          | 72   | 2      | A+ | 9       | 18     |           |        |    | 20 | 151     | 7.55 |    |     |  |
| 7086352                                                                                                                                                                                                         | /RANDIVE DEVYANI VILAS GAUTAMI NIRMALA NIKETAN   | 94                                                                                                                  | 3         | O  | 10 | 30   | 78      | 3      | A+         | 9  | 27   | 67     | 3       | A                                                                        | 8           | 24   | 063    | 3  | A       | 8      | 24        | 70     | 2  | A+ | 9       | 18   | P  |     |  |
|                                                                                                                                                                                                                 |                                                  | 72                                                                                                                  | 2         | A+ | 9  | 18   | 31      | 30     | 61         | 2  | A    | 8      | 16      | 38                                                                       | 39          | 77   | 2      | A+ | 9       | 18     |           |        |    | 20 | 175     | 8.75 |    |     |  |
| 7086356                                                                                                                                                                                                         | /TAMBE BUSHRA ISMAIL SHABANA NIRMALA NIKETAN     | 84                                                                                                                  | 3         | O  | 10 | 30   | 66      | 3      | A          | 8  | 24   | 69     | 3       | A                                                                        | 8           | 24   | 058    | 3  | B+      | 7      | 21        | 70     | 2  | A+ | 9       | 18   | P  |     |  |
|                                                                                                                                                                                                                 |                                                  | 71                                                                                                                  | 2         | A+ | 9  | 18   | 33      | 34     | 67         | 2  | A    | 8      | 16      | 37                                                                       | 40          | 77   | 2      | A+ | 9       | 18     |           |        |    | 20 | 169     | 8.45 |    |     |  |
| 7086335                                                                                                                                                                                                         | /DOHADWALA FATEMA JUZER YAQUTA NIRMALA NIKETAN   | 62                                                                                                                  | 3         | A  | 8  | 24   | 74      | 3      | A+         | 9  | 27   | 56     | 3       | B+                                                                       | 7           | 21   | 057    | 3  | B+      | 7      | 21        | 59     | 2  | B+ | 7       | 14   | P  |     |  |
|                                                                                                                                                                                                                 |                                                  | 66                                                                                                                  | 2         | A  | 8  | 16   | 30      | 35     | 65         | 2  | A    | 8      | 16      | 40                                                                       | 40          | 80   | 2      | O  | 10      | 20     |           |        |    | 20 | 159     | 7.95 |    |     |  |
| 7086341                                                                                                                                                                                                         | /KHAN ZOHA MANSUR NAZNEEN NIRMALA NIKETAN        | 64                                                                                                                  | 3         | A  | 8  | 24   | 59      | 3      | B+         | 7  | 21   | 60     | 3       | A                                                                        | 8           | 24   | 041    | 3  | D       | 4      | 12        | 65     | 2  | A  | 8       | 16   | P  |     |  |
|                                                                                                                                                                                                                 |                                                  | 41                                                                                                                  | 2         | D  | 4  | 8    | 36      | 38     | 74         | 2  | A+   | 9      | 18      | 41                                                                       | 41          | 82   | 2      | O  | 10      | 20     |           |        |    | 20 | 143     | 7.15 |    |     |  |
| 7086345                                                                                                                                                                                                         | /MALI POOJA MAHENDRA MALI MAYURI NIRMALA NIKETAN | 51                                                                                                                  | 3         | B  | 6  | 18   | 67      | 3      | A          | 8  | 24   | 48     | 3       | C                                                                        | 5           | 15   | 055    | 3  | B+      | 7      | 21        | 43     | 2  | D  | 4       | 8    | P  |     |  |
|                                                                                                                                                                                                                 |                                                  | 44                                                                                                                  | 2         | D  | 4  | 8    | 31      | 33     | 64         | 2  | A    | 8      | 16      | 37                                                                       | 37          | 74   | 2      | A+ | 9       | 18     |           |        |    | 20 | 128     | 6.40 |    |     |  |
| 7086343                                                                                                                                                                                                         | /KODIA KHADIJA SULEMAN HEENA NIRMALA NIKETAN     | 78                                                                                                                  | 3         | A+ | 9  | 27   | 72      | 3      | A+         | 9  | 27   | 47     | 3       | C                                                                        | 5           | 15   | 038 @2 | 3  | D       | 4      | 12        | 54     | 2  | B  | 6       | 12   | P  |     |  |
|                                                                                                                                                                                                                 |                                                  | 59                                                                                                                  | 2         | B+ | 7  | 14   | 36      | 39     | 75         | 2  | A+   | 9      | 18      | 37                                                                       | 39          | 76   | 2      | A+ | 9       | 18     |           |        |    | 20 | 143     | 7.15 |    |     |  |
| 7086346                                                                                                                                                                                                         | /MALLAK AYESHA SHAHZAD SUALEHA NIRMALA NIKETAN   | 58E                                                                                                                 | 3         | B+ | 7  | 21   | A       | --     | --         | -- | --   | A      | ----    | --                                                                       | --          | A    | ----   | -- | --      | A      | --        | --     | -- | -- | --      | --   | F  |     |  |
|                                                                                                                                                                                                                 |                                                  | 64E                                                                                                                 | 2         | A  | 8  | 16   | 34E     | 34E    | 68         | 2  | A    | 8      | 16      | 39E                                                                      | 37E         | 76   | 2      | A+ | 9       | 18     |           |        |    | 9  | 71      | --   |    |     |  |
|                                                                                                                                                                                                                 |                                                  |                                                                                                                     |           |    |    |      |         |        |            |    |      |        |         |                                                                          |             |      |        |    |         |        |           |        |    |    |         |      |    |     |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL=NULL & VOID |                                                  |                                                                                                                     |           |    |    |      |         |        |            |    |      |        |         |                                                                          |             |      |        |    |         |        |           |        |    |    |         |      |    |     |  |
| G:grade GP:gradepoints C:credits CP:credit points CG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668                                                                           |                                                  |                                                                                                                     |           |    |    |      |         |        |            |    |      |        |         |                                                                          |             |      |        |    |         |        |           |        |    |    |         |      |    |     |  |
| C:sum of credit points GPA: CG / C                                                                                                                                                                              |                                                  |                                                                                                                     |           |    |    |      |         |        |            |    |      |        |         |                                                                          |             |      |        |    |         |        |           |        |    |    |         |      |    |     |  |
| MARKS : >=80 >=70 and <80 >=60 and <70 >=55 and <60 >=50 and <55 >=45 and <50 >=40 and <45 <40                                                                                                                  |                                                  |                                                                                                                     |           |    |    |      |         |        |            |    |      |        |         |                                                                          |             |      |        |    |         |        |           |        |    |    |         |      |    |     |  |
| GRADE : O A+ A B+ B C D F                                                                                                                                                                                       |                                                  |                                                                                                                     |           |    |    |      |         |        |            |    |      |        |         |                                                                          |             |      |        |    |         |        |           |        |    |    |         |      |    |     |  |
| GRADE POINT : 10 9 8 7 6 5 4 0                                                                                                                                                                                  |                                                  |                                                                                                                     |           |    |    |      |         |        |            |    |      |        |         |                                                                          |             |      |        |    |         |        |           |        |    |    |         |      |    |     |  |



| SEAT NO                                                                                                                                                                                                         | NAME                                                               | <----- COURSE-I -----><----- COURSE-II -----><----- COURSE-III -----><----- COURSE-IV -----><----- COURSE-V -----> |              |    |    |      |              |       |     |    |                                                                          |        |      |       |              |      |        |      |              |      |      |    |              |     |      |    |     |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------|----|----|------|--------------|-------|-----|----|--------------------------------------------------------------------------|--------|------|-------|--------------|------|--------|------|--------------|------|------|----|--------------|-----|------|----|-----|--|--|--|
|                                                                                                                                                                                                                 |                                                                    | 100/40                                                                                                             | C            | G  | GP | C*GP | 100/40       | C     | G   | GP | C*GP                                                                     | 100/40 | C    | G     | GP           | C*GP | 100/40 | C    | G            | GP   | C*GP |    |              |     |      |    |     |  |  |  |
|                                                                                                                                                                                                                 | COLLEGE                                                            | 100/40                                                                                                             | C            | G  | GP | C*GP | 50/20        | 50/20 | 100 | C  | G                                                                        | GP     | C*GP | 50/20 | 50/20        | 100  | C      | G    | GP           | C*GP |      | C  | CG           | GPA |      |    |     |  |  |  |
|                                                                                                                                                                                                                 |                                                                    |                                                                                                                    |              |    |    |      |              |       |     |    |                                                                          |        |      |       |              |      |        |      |              |      |      |    |              |     |      |    |     |  |  |  |
| COURSE I :USHSII501 :INTRODUCTION TO COUNSELLING                                                                                                                                                                |                                                                    |                                                                                                                    |              |    |    |      |              |       |     |    | COURSE II :USHSII502 :HUMAN EXCEPTIONALITY -I                            |        |      |       |              |      |        |      |              |      |      |    |              |     |      |    |     |  |  |  |
| COURSE III:USHSII503 :CURR. PLAN. & ASS. IN EAR. CHIL. EDU. I                                                                                                                                                   |                                                                    |                                                                                                                    |              |    |    |      |              |       |     |    | COURSE IV :USHSII504 :THEORIES OF HUMAN BEHAVIOUR & DEVELOPMENT          |        |      |       |              |      |        |      |              |      |      |    |              |     |      |    |     |  |  |  |
| COURSE V :USHSII505 :METHOD OF STUDYING HUMAN BEHAVIOUR AND DEVELOPMENT                                                                                                                                         |                                                                    |                                                                                                                    |              |    |    |      |              |       |     |    | COURSE VI :USHSII506 :SCHOOL ADMINISTRATION                              |        |      |       |              |      |        |      |              |      |      |    |              |     |      |    |     |  |  |  |
| COURSE VII:USHSIIP501:PART A:CURRICULUM PLANNING FOR CHILD.IN EDU. SETT.                                                                                                                                        |                                                                    |                                                                                                                    |              |    |    |      |              |       |     |    | COURSE VIII:USHSIIP501:PART B:CON. DEV.-APP. ACT. FOR CHIL. IN EDU. SET. |        |      |       |              |      |        |      |              |      |      |    |              |     |      |    |     |  |  |  |
| COURSE IX:USHSIIP502 :PART A:METHOD OF STUDY. HUMAN BEHA.& DEVELOPMENT                                                                                                                                          |                                                                    |                                                                                                                    |              |    |    |      |              |       |     |    | COURSE X:USHSIIP502 :PART B: SCHOOL ADMINISTRATION                       |        |      |       |              |      |        |      |              |      |      |    |              |     |      |    |     |  |  |  |
| 7086348                                                                                                                                                                                                         | /MUNIMADGU SEJAL SUNDER KALAVATI NIRMALA NIKETAN                   | 51                                                                                                                 | 3            | B  | 6  | 18   | 51           | 3     | B   | 6  | 18                                                                       | 64     | 3    | A     | 8            | 24   | 047    | 3    | C            | 5    | 15   | 57 | 2            | B+  | 7    | 14 | P   |  |  |  |
|                                                                                                                                                                                                                 |                                                                    | 75                                                                                                                 | 2            | A+ | 9  | 18   | 30           | 29    | 59  | 2  | B+                                                                       | 7      | 14   | 33    | 37           | 70   | 2      | A+   | 9            | 18   |      |    | 20           | 139 | 6.95 |    |     |  |  |  |
| 7086350                                                                                                                                                                                                         | /QURESHI SANA TABREZ AYESHA NIRMALA NIKETAN                        | 56                                                                                                                 | 3            | B+ | 7  | 21   | 60           | 3     | A   | 8  | 24                                                                       | 61     | 3    | A     | 8            | 24   | 058    | 3    | B+           | 7    | 21   | 59 | 2            | B+  | 7    | 14 | P   |  |  |  |
|                                                                                                                                                                                                                 |                                                                    | 67                                                                                                                 | 2            | A  | 8  | 16   | 34           | 35    | 69  | 2  | A                                                                        | 8      | 16   | 39    | 41           | 80   | 2      | O    | 10           | 20   |      |    | 20           | 156 | 7.80 |    |     |  |  |  |
| 7086333                                                                                                                                                                                                         | /BORHADE NILAKSHA SANDEEP UJWALA NIRMALA NIKETAN                   | 57                                                                                                                 | 3            | B+ | 7  | 21   | 68           | 3     | A   | 8  | 24                                                                       | 64     | 3    | A     | 8            | 24   | 065    | 3    | A            | 8    | 24   | 51 | 2            | B   | 6    | 12 | P   |  |  |  |
|                                                                                                                                                                                                                 |                                                                    | 65                                                                                                                 | 2            | A  | 8  | 16   | 28           | 31    | 59  | 2  | B+                                                                       | 7      | 14   | 39    | 38           | 77   | 2      | A+   | 9            | 18   |      |    | 20           | 153 | 7.65 |    |     |  |  |  |
| 7086330                                                                                                                                                                                                         | /ANSARI UMME RUBAAT MOHAMMED REHAN RE SHMA PARVEEN NIRMALA NIKETAN | 67E                                                                                                                | 3            | A  | 8  | 24   | 71E          | 3     | A+  | 9  | 27                                                                       | 52E    | 3    | B     | 6            | 18   | 006F   | ---- | --           | --   | 79E  | 2  | A+           | 9   | 18   | F  |     |  |  |  |
|                                                                                                                                                                                                                 |                                                                    | 59E                                                                                                                | 2            | B+ | 7  | 14   | 33E          | 31E   | 64  | 2  | A                                                                        | 8      | 16   | 37E   | 35E          | 72   | 2      | A+   | 9            | 18   |      |    | 17           | 135 | --   |    |     |  |  |  |
| 7086340                                                                                                                                                                                                         | /KHAN AISHAH SOHEL MAIMUNA NIRMALA NIKETAN                         | 40E                                                                                                                | 3            | D  | 4  | 12   | 71E          | 3     | A+  | 9  | 27                                                                       | 57E    | 3    | B+    | 7            | 21   | 031F   | ---- | --           | --   | 53E  | 2  | B            | 6   | 12   | F  |     |  |  |  |
|                                                                                                                                                                                                                 |                                                                    | 58E                                                                                                                | 2            | B+ | 7  | 14   | 38E          | 38E   | 76  | 2  | A+                                                                       | 9      | 18   | 39E   | 38E          | 77   | 2      | A+   | 9            | 18   |      |    | 17           | 122 | --   |    |     |  |  |  |
| 7086342                                                                                                                                                                                                         | /KHATOON SHIFA SHAFQATULLAH FATIMA NIRMALA NIKETAN                 | 55                                                                                                                 | 3            | B+ | 7  | 21   | 71           | 3     | A+  | 9  | 27                                                                       | 60     | 3    | A     | 8            | 24   | 060    | 3    | A            | 8    | 24   | 66 | 2            | A   | 8    | 16 | P   |  |  |  |
|                                                                                                                                                                                                                 |                                                                    | 67                                                                                                                 | 2            | A  | 8  | 16   | 37           | 38    | 75  | 2  | A+                                                                       | 9      | 18   | 38    | 39           | 77   | 2      | A+   | 9            | 18   |      |    | 20           | 164 | 8.20 |    |     |  |  |  |
| 7086354                                                                                                                                                                                                         | /SHAIKH ALFIYA MOHAMMED AFZAL NAZIYA NIRMALA NIKETAN               | 62                                                                                                                 | 3            | A  | 8  | 24   | 64           | 3     | A   | 8  | 24                                                                       | 54     | 3    | B     | 6            | 18   | 045    | 3    | C            | 5    | 15   | 61 | 2            | A   | 8    | 16 | P   |  |  |  |
|                                                                                                                                                                                                                 |                                                                    | 55                                                                                                                 | 2            | B+ | 7  | 14   | 32           | 33    | 65  | 2  | A                                                                        | 8      | 16   | 40    | 42           | 82   | 2      | O    | 10           | 20   |      |    | 20           | 147 | 7.35 |    |     |  |  |  |
| 7086328                                                                                                                                                                                                         | /AJMERWALA RUKAIYA TAHA MARIYAM NIRMALA NIKETAN                    | 55                                                                                                                 | 3            | B+ | 7  | 21   | 72           | 3     | A+  | 9  | 27                                                                       | 58     | 3    | B+    | 7            | 21   | 062    | 3    | A            | 8    | 24   | 76 | 2            | A+  | 9    | 18 | P   |  |  |  |
|                                                                                                                                                                                                                 |                                                                    | 42                                                                                                                 | 2            | D  | 4  | 8    | 40           | 42    | 82  | 2  | O                                                                        | 10     | 20   | 39    | 39           | 78   | 2      | A+   | 9            | 18   |      |    | 20           | 157 | 7.85 |    |     |  |  |  |
| 7086332                                                                                                                                                                                                         | /UZMA ABDUL AHAD ARBANI RAMISA NIRMALA NIKETAN                     | 47+                                                                                                                | 3            | C  | 5  | 15   | 40+          | 3     | D   | 4  | 12                                                                       | 40+    | 3    | D     | 4            | 12   | 028F   | ---- | --           | --   | 40+  | 2  | D            | 4   | 8    | F  |     |  |  |  |
|                                                                                                                                                                                                                 |                                                                    | 40+                                                                                                                | 2            | D  | 4  | 8    | 27+          | 28+   | 55  | 2  | B+                                                                       | 7      | 14   | 26+   | 26+          | 52   | 2      | B    | 6            | 12   |      |    | 17           | 81  | --   |    |     |  |  |  |
|                                                                                                                                                                                                                 |                                                                    |                                                                                                                    |              |    |    |      |              |       |     |    |                                                                          |        |      |       |              |      |        |      |              |      |      |    |              |     |      |    |     |  |  |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL=NULL & VOID |                                                                    |                                                                                                                    |              |    |    |      |              |       |     |    |                                                                          |        |      |       |              |      |        |      |              |      |      |    |              |     |      |    |     |  |  |  |
| G:grade GP:gradepoints C:credits CP:credit points CG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668                                                                           |                                                                    |                                                                                                                    |              |    |    |      |              |       |     |    |                                                                          |        |      |       |              |      |        |      |              |      |      |    |              |     |      |    |     |  |  |  |
| C:sum of credit points GPA: CG / C                                                                                                                                                                              |                                                                    |                                                                                                                    |              |    |    |      |              |       |     |    |                                                                          |        |      |       |              |      |        |      |              |      |      |    |              |     |      |    |     |  |  |  |
| MARKS                                                                                                                                                                                                           | :                                                                  | >=80                                                                                                               | >=70 and <80 |    |    |      | >=60 and <70 |       |     |    | >=55 and <60                                                             |        |      |       | >=50 and <55 |      |        |      | >=45 and <50 |      |      |    | >=40 and <45 |     |      |    | <40 |  |  |  |
| GRADE                                                                                                                                                                                                           | :                                                                  | O                                                                                                                  | A+           |    |    |      | A            |       |     |    | B+                                                                       |        |      |       | B            |      |        |      | C            |      |      |    | D            |     |      |    | F   |  |  |  |
| GRADE POINT                                                                                                                                                                                                     | :                                                                  | 10                                                                                                                 | 9            |    |    |      | 8            |       |     |    | 7                                                                        |        |      |       | 6            |      |        |      | 5            |      |      |    | 4            |     |      |    | 0   |  |  |  |

